THE EPISTLE OF PAUL   
   
   
 TO   
   
   
 TITUS.   
   
   
   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
 LT.) PAUL, a servant of I. 1 Pavt, a servant of God, and   
 God, and an apostle of   
 Jesus Christ, according to aa apostle of Christ Jesus, for the   
 the faith of God’s elect,| faith of God’s elect, and the \* know- a2 Tim. ii26   
 and the acknowledging of |ledoe of the truth ® which is accord- 511m, 1.1.   
 the truth which is after|. ing to godliness; 2°in hope of eter- ¢2fm-i1.   
 godliness; %in hope of)   
 eternal life, which God,|nal life, which God, ‘that cannot 4Namp,zxti.   
 4.13,   
 Cnar. I. 1—4.] ADDRESS AND GREET- and their faith is only true faith—the   
 ING. 1.] The occurrence of the ser- only faith which the apostolic office   
 vant of God, not elsewhere found in the subserve), and the thorough knowledge   
 superscriptions of St. Paul’s Epistles, is a (to promote the jing, tah of the truth   
 mark of genuineness: a forger would have which is according to (belongs to,—is   
 been sure to suit every expression of this conversant in and coincident with: for,   
 kind to the well-known habits of the as Chrysostom says, “there is a truth of   
 Apostle. and literally, but): it fur- things which is not according to godliness,   
 ther defines—a servant of God,—this is e.g. the knowledge of husbandry, or of   
 general :—but a more particular designation arts, is a knowledge of truth: but this is   
 also belongs to the present matter. for truth according to godliness”) godliness ;   
 the faith] This has been variously rendered : 2.] in (on condition of, in a state   
 (1) ‘according to the faith, &e., 30 A. V.: of) hope of life eternal (to what are these   
 (2) similarly Calvin, Beza, Aret., ‘to words to be referred? Not back to the   
 suit the faith, God’s appointment of me word “ apostle,” regarding them as a co-   
 and God’s prescription of the faith agree- ordinate clause with “for the faith,” &e.:   
 ing? (3) ‘so as to bring about faith in,’ —not to the latter part of ver. as sub-   
 &c. We may at once say that (1) and (2) ordinate to it—nor to the word “godli-   
 are inadinissible, as setting up a standard ness,” nor to any one portion of the pre-   
 which the Apostle would not have acknow- ceding sentence: for by such reference we   
 ledged for his Apostleship, as not sniting develope an inferior member of the former   
 the mention of the knowledge below, which sentence into what evidently is an expan-   
 also belongs to preposition. Nor does (3) sion of the main current of thought, and   
 seem quite to be justified by usage. The thus give rise to a disproportion :—but to   
 best sense seems to be that which Huther the whole, from “for the faith” down to   
 gives,—that of reference, ‘with regard to,’ “godliness,” as subordinate to that whole,   
 i.e. to bring about, cherish, perfect. I and further conditioning or defining it: as   
 would render then ‘for.’ Paul, a servant p2 if it that the elect of God may believe   
 of God, but [und] an Apostle of Christ and thoroughly know the truth which -is   
 Jesus, for the faith of the elect of God according to piety, in hope of eternal   
 (those whom God has chosen of the world: which (eternal life: the ¢ruth, nor the